

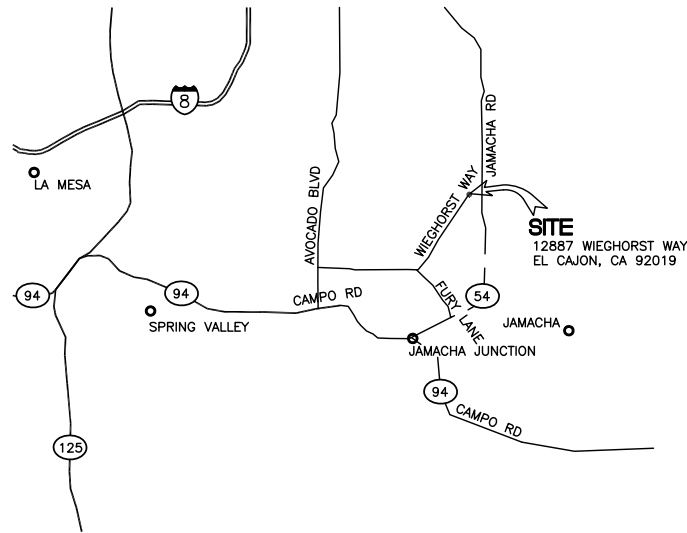
at&t

SS-628-01 JAMACHA-HILLSIDE WATER TANK

12887 WIEGHORST WAY
EL CAJON, CA 92019

DRIVING DIRECTIONS FROM AT&T WIRELESS OFFICE:

- TAKE 805 SOUTH TO 94 EAST
- TAKE 94 EAST TO FURY LANE
- TURN LEFT ON FURY
- TURN RIGHT ON WIEGHORST
- AT THE END OF WIEGHORST IS A GATE ON THE RIGHT-HAND SIDE



THOMAS BROTHER'S MAP #1271-J4

VICINITY MAP

ALL THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 16, SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE THE OFFICIAL PLAT THEREOF LYING IN TRACT "E" OF PARTITION MAP OF RANCHO JAMACHA, FILED IN THE SUPERIOR COURT OF SAN DIEGO COUNTY IN THE CASE OF WM. H. KEIGHLER VS MARY 11, EDDY ET AL ON MARCH 8, 1881, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF SECTION 25; THENCE SOUTH 89°25'25" EAST ALONG THE NORTHERLY LINE OF SAID SECTION A DISTANCE OF 1520.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°25'25" EAST, 300.00 FEET; THENCE (SOUTH 34°35'00" WEST PER DEED DOC. 78-511356) SOUTH 00°34'35" WEST (CALCULATED) 300.00 FEET; THENCE NORTH 89°25'25" WEST, 300.00 FEET; THENCE NORTH 00°34'35" EAST, 300.00 FEET TO THE NORTHERLY LINE OF SAID SECTION 25, BEING THE TRUE POINT OF BEGINNING.

LEGAL DESCRIPTION

PROJECT APPLICANT:
AT&T WIRELESS
6925 LUSK BLVD
SAN DIEGO, CA 92121

CONSTRUCTION MANAGER:
GEOFF MARTINEZ
NSORO, LLC
7480 CONVOY COURT
SAN DIEGO, CA 92111
678.296.6835

PLANNING REPRESENTATIVE:
DARRELL DAUGHERTY
PLANCOM INC.
302 STATE PLACE
ESCONDIDO, CA 92029
619.917.8703 PHONE

SITE ACQUISITION:
JODY BITTERLIN
PLANCOM INC.
302 STATE PLACE
ESCONDIDO, CA 92029
858.349.8055 PHONE

R.F. ENGINEERING REPRESENTATIVE:
WILL AZZOO
AT&T WIRELESS
6625 LUSK BLVD.
SAN DIEGO, CA 92121
619.339.9465

PROPERTY OWNER:
OTAY WATER DISTRICT
2554 SWEETWATER SPRINGS BOULEVARD
SPRING VALLEY, CA 91978-2004
SITE CONTACT: DAN KJONEGAARD
619.670.2289 PHONE

ARCHITECT:
DI DONATO ASSOCIATES
3939 FIRST AVE. SUITE 100
SAN DIEGO, CA 92103
619.299.4210 PHONE
619.299.4250 FAX
ddamail@aol.com

PROJECT DESCRIPTION:

THE PROJECT CONSISTS OF A MAJOR USE PERMIT FOR THE INSTALLATION OF WIRELESS FACILITIES FOR AT&T WIRELESS. A TOTAL OF 12 PANEL ANTENNAS WILL BE MOUNTED ON AN EXISTING WATER TANK.

ASSOCIATED EQUIPMENT CABINETS WILL BE INSTALLED WITHIN A CMU EQUIPMENT ENCLOSURE, 38'-8"Lx4'-0"Wx 9'-0"H SOUTH OF THE EXISTING ACCESS ROAD. UTILITY CONNECTIONS WILL BE EXTENDED VIA AN UNDERGROUND TRENCH WITHIN THE EXISTING PAVED ACCESS ROAD.

NOTE: EXISTING CARRIERS: T-MOBILE & SPRINT

SITE ADDRESS:
12887 WIEGHORST WAY
EL CAJON, CA 92019

ASSESSOR'S PARCEL NUMBER:
502-240-09

LATITUDE:
32°45'29.00" N NAD 83

LONGITUDE:
116°55'52.00" W NAD 83

TOTAL SITE AREA:
214,902.2 SQF.

EXISTING FLOOR AREA:
N/A

PROPOSED PROJECT AREA:
APPROX. 528 SQF.

EXISTING TYPE OF CONSTRUCTION:
N/A

EXISTING ZONING:
S90, HOLDING AREA USE REGULATIONS

JURISDICTION:
COUNTY OF SAN DIEGO

CURRENT USE:
WATER TANK AND WIRELESS FACILITY

EXISTING OCCUPANCY:
N/A

PROPOSED OCCUPANCY:
N/A

WATER/SEWAGE:
N/A

UTILITIES:
ELECTRICAL: SDG&E
TELEPHONE: SBC

FIRE DEPT.: COUNTY OF SAN DIEGO

ALL WORK SHALL COMPLY WITH THE FOLLOW APPLICABLE CODES:

CALIFORNIA BUILDING CODE, 2001 EDITION

CALIFORNIA PLUMBING CODE, 2001 EDITION

CALIFORNIA MECHANICAL CODE, 2001 EDITION

CALIFORNIA ELECTRICAL CODE, 2001 EDITION

CALIFORNIA FIRE CODE, 2001 EDITION

IN THE EVENT OF CONFLICT, THE MOST RESTRICTIVE CODE SHALL PREVAIL

PROJECT INFORMATION

FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. WIRELESS TELECOMMUNICATIONS MECHANICAL EQUIPMENT ROOMS ARE EXEMPT FROM REQUIREMENTS TO PROVIDE BUILDING UPGRADES FOR DISABLED ACCESS PER THE FOLLOWING:

CBC SECTION 1105B-BUILDING ACCESSIBILITY
CAL ACS ACCESSIBILITY STANDARDS INTERPRETIVE MANUAL

ADA COMPLIANCE

T01 TITLE SHEET

C01 TOPOGRAPHIC SURVEY
C02 TOPOGRAPHIC SURVEY

Z01 SITE PLAN
Z01.1 BMP PLAN
Z02 AREA PLAN
Z03 ELEVATIONS
Z04 ELEVATIONS
Z05 DETAILS

L01 LANDSCAPE DEVELOPMENT PLAN
L02 IRRIGATION LAYOUT

SHEET INDEX

CONSTRUCTION REPRESENTATIVE	
SITE ACQUISITION	
R.F. ENGINEERING REPRESENTATIVE	
PLANNING REPRESENTATIVE	
AT&T REPRESENTATIVE	
LANDLORD	
DM-E911	

APPROVALS

CONTACTS

#	TYPE OF INSPECTION	DESIGN STRENGTH

SPECIAL INSPECTIONS

PROJECT INFORMATION

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CBC SECTION 1105B-BUILDING ACCESSIBILITY
CAL ACS ACCESSIBILITY STANDARDS INTERPRETIVE MANUAL

ADA COMPLIANCE

ARCHITECT



DI DONATO ASSOCIATES
ARCHITECTURE + GRAPHICS
3839 FIRST AVENUE, SUITE 100, SAN DIEGO, CA 92103
619.299.4210 • 619.299.4250 FAX • DDMAIL@AOL.COM

PROJECT NAME



SS-628-01
JAMACHA-HILLSIDE WATER TANK
12887 WIEGHORST WAY, EL CAJON, CA 92019

ISSUES REVISIONS

DATE	BY	ISSUE DESCRIPTION
01/22/07	KMC	ISSUE FOR SUBMIT
01/24/08	KMC	COUNTY COMMENTS
02/07/08	KMC	CLIENT REVIEW COMMENTS
02/25/08	KMC	FINALS FOR SUBMITAL
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03/25/08	KMC	REVIEW COMMENTS
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07/23/08	KMC	ISSUE FOR SUBMIT
08/27/08	KMC	WATER DISTRICT COMMENTS
09/03/08	KMC	WATER DISTRICT COMMENTS

SHEET INFORMATION

DI DONATO ASSOCIATES
ARCHITECTURE + GRAPHICS

T01

TITLE PAGE
SS-628-01

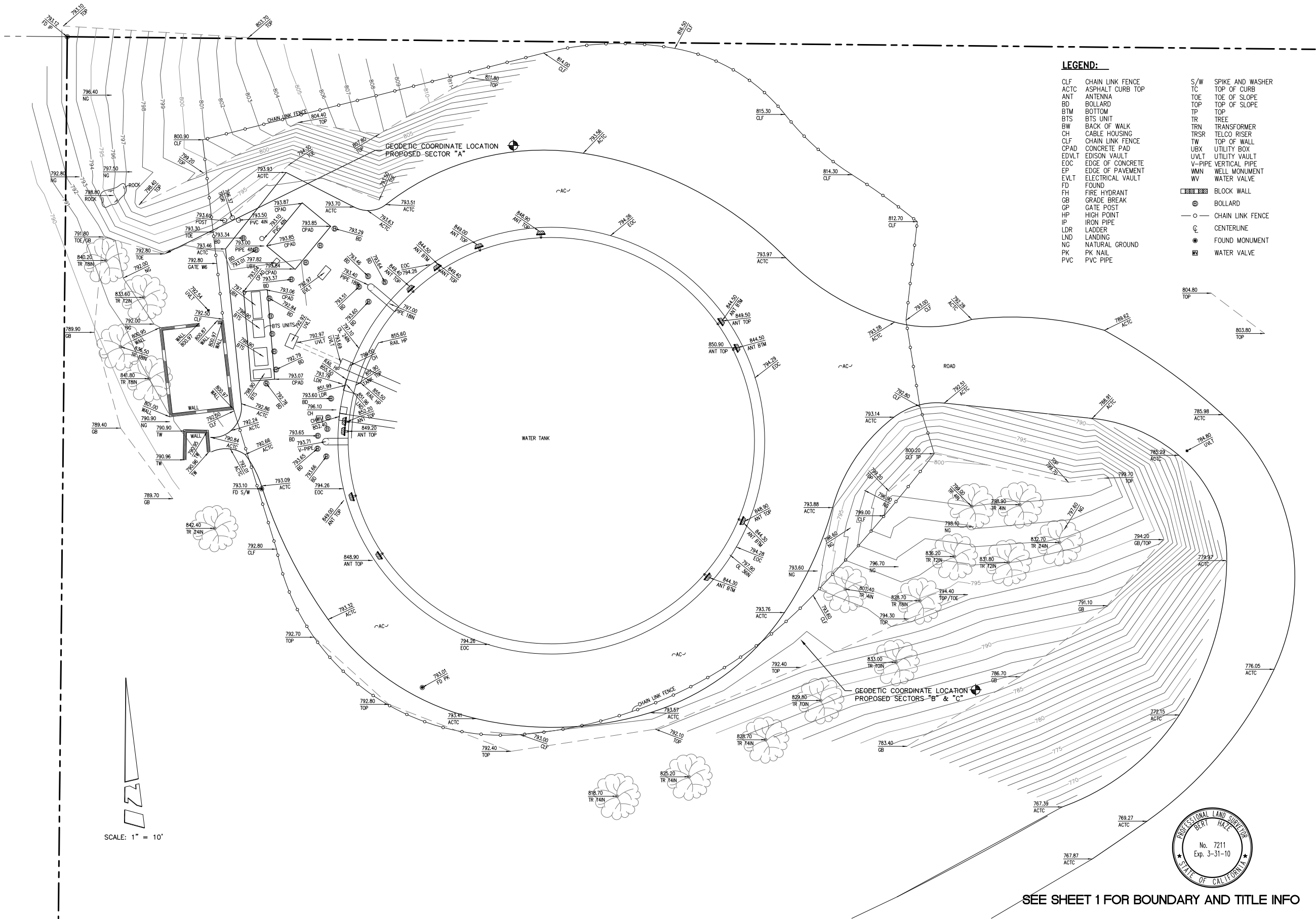
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ER 06-14-017
0501.05

PLOT SCALE 1:1 (24x36 T' SIZE)

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XXXXXXXX
PLOT SCALE 1:1 (24x36 "D" SIZE)



LEGEND:

- | | | | |
|-------|------------------|--------|------------------|
| CLF | CHAIN LINK FENCE | S/W | SPIKE AND WASHER |
| ACTC | ASPHALT CURB TOP | TC | TOP OF CURB |
| ANT | ANTENNA | TOE | TOE OF SLOPE |
| BD | BOLLARD | TOP | TOP OF SLOPE |
| BTM | BOTTOM | TP | TOP |
| BTS | BTS UNIT | TR | TREE |
| BW | BACK OF WALK | TRN | TRANSFORMER |
| CH | CABLE HOUSING | TRSR | TELCO RISER |
| CLF | CHAIN LINK FENCE | TW | TOP OF WALL |
| CPAD | CONCRETE PAD | UBX | UTILITY BOX |
| EDVLT | EDISON VAULT | UVLT | UTILITY VAULT |
| EOC | EDGE OF CONCRETE | V-PIPE | VERTICAL PIPE |
| EP | EDGE OF PAVEMENT | WMN | WELL MONUMENT |
| EVL | ELECTRICAL VAULT | WV | WATER VALVE |
| FD | FOUND | | |
| FH | FIRE HYDRANT | | |
| GB | GRADE BREAK | | |
| GP | GATE POST | | |
| HP | HIGH POINT | | |
| IP | IRON PIPE | | |
| LDR | LADDER | | |
| LND | LANDING | | |
| NG | NATURAL GROUND | | |
| PK | PVC NAIL | | |
| PVC | PVC PIPE | | |

- | | |
|--|------------------|
| | BLOCK WALL |
| | BOLLARD |
| | CHAIN LINK FENCE |
| | CENTERLINE |
| | FOUND MONUMENT |
| | WATER VALVE |

CONSULTANTS

BERT HAZE
AND ASSOCIATES, INC.
LAND SURVEYING & MAPPING

130 MCCORMICK AVE. SUITE 102
COSTA MESA, CALIFORNIA 92626
714 557-1566 FAX
205.085

PROJECT NAME

cingular
WIRELESS

SS-628-01
JAMACHA-HILLSIDE WATER TANK
WIEGHORST WAY & FURY LANE, EL CAJON, CA 92019

ISSUES REVISIONS

DATE	BY	ISSUE DESCRIPTION
09/11/05	MDL	ISSUE FOR REVIEW
04/02/05	BH	ADDED TITLE INFO.
01/24/08	CWW	ADDED 60' R/W
03/14/08	CWW	ADJUSTED ROTATION
04/16/08	CWW	CORRECTED REDLINES

SHEET INFORMATION

DI DONATO ASSOCIATES
ARCHITECTURE + GRAPHICS

C02

TOPOGRAPHIC SURVEY

XXXXXXXX
PLOT SCALE 1"=1 (24x36 D' 82E)

SEE SHEET 1 FOR BOUNDARY AND TITLE INFO

1. EMERGENCY POWER SUPPLY SHALL BE IN ACCORDANCE WITH ARTICLE 64, STATIONARY LEAD-ACID BATTERY SYSTEMS OF THE CALIFORNIA FIRE CODE. SIGNS SHALL BE POSTED AS REQUIRED IN CALIFORNIA FIRE CODE SECTION 6404.7.

3. EXTERIOR SHELTER WALLS TO BE NON-COMBUSTIBLE. EAVES, IF ANY, SHALL BE ENCLOSED WITH FIRE-RESISTIVE MATERIAL. ROOF SHALL BE CLASS A ASSEMBLY WITH EDGE PROTECTION. OPENINGS SHALL BE PROTECTED WITH FIRE-RATED ASSEMBLIES.

5. INTERFERENCE WITH FIRE DEPARTMENT RADIO COMMUNICATION FROM CELLULAR SITES SHALL BE CORRECTED IMMEDIATELY BY AT&T WIRELESS.


$$1'' = 250' - 0''$$


PROPOSED AT&T WIRELESS
ANTENNAS (4 OF 12)
MOUNTED TO EXISTING WATER
TANK; PAINT TO MATCH
EXISTING TANK _____

THE BMPs SELECTED ARE THOSE THAT WILL BE IMPLEMENTED DURING CONSTRUCTION OF THE PROJECT. THE APPLICANT IS RESPONSIBLE FOR THE PLACEMENT AND MAINTENANCE OF THE BMPs SELECTED. ATTACH DESCRIPTIONS OF THE BMPs AND THEIR APPLICATION (AVAILABLE AT THE DPW COUNTER) AS ATTACHMENT A.

- | | |
|---|---|
| <input checked="" type="checkbox"/> SILT FENCE | <input type="checkbox"/> DESILTING BASIN |
| <input type="checkbox"/> FIBER ROLLS | <input type="checkbox"/> GRAVEL BAG BERM |
| <input type="checkbox"/> STREET SWEEPING AND VACUUMING | <input checked="" type="checkbox"/> SANDBAG BARRIER |
| <input type="checkbox"/> STORM DRAIN INLET PROTECTION | <input type="checkbox"/> MATERIAL DELIVERY AND STORAGE |
| <input type="checkbox"/> STOCKPILE MANAGEMENT | <input type="checkbox"/> SPILL PREVENTION AND CONTROL |
| <input type="checkbox"/> SOLID WASTE MANAGEMENT | <input checked="" type="checkbox"/> CONCRETE WASTE MANAGEMENT |
| <input checked="" type="checkbox"/> STABILIZED CONSTRUCTION ENTRANCE/EXIT | <input type="checkbox"/> WATER CONSERVATION PRACTICES |
| <input type="checkbox"/> DEWATERING OPTIONS | <input type="checkbox"/> PAVING AND GRINDING OPERATIONS |
| <input type="checkbox"/> VEHICLE AND EQUIPMENT MAINTENANCE | |

☐ ANY MINOR SLOPES CREATED INCIDENTAL TO CONSTRUCTION AND NOT SUBJECT TO A MAJOR OR MINOR GRADING PERMIT SHALL BE PROTECTED BY COVERING WITH PLASTIC OR TARP PRIOR TO A RAIN EVENT, AND SHALL HAVE VEGETATIVE COVER REESTABLISHED WITHIN 180 DAYS OF COMPLETION OF THE SLOPE AND PRIOR TO FINAL BUILDING APPROVAL.

☐ NO BMPs NEEDED. ACTIVITIES ARE NOT CONSIDERED TO GENERATE POLLUTANTS.

SCALE 1"=20'-0"

DI DONATO ASSOCIATES
ARCHITECTURE + GRAPHICS
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619.299.4210 • 619.299.4250 FAX • DDMAIL@AOL.COM



SS-628-01
JAMACHA-HILLSIDE WATER TANK

DATE	BY	ISSUE DESCRIPTION
01/22/07	KMC	ISSUE FOR SUBMIT
01/24/08	KMC	COUNTY COMMENTS
02/07/08	KMC	CLIENT REVIEW COMMENTS
02/25/08	KMC	CLIENT FINALS FOR SUBMITTAL
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03/25/08	KMC	REVIEW COMMENTS
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07/17/08	KMC	RELOCATED ANTENNAS
07/23/08	KMC	ISSUE FOR SUBMIT
08/27/08	KMC	WATER DISTRICT COMMENTS
09/03/08	KMC	WATER DISTRICT COMMENTS

DI DONATO ASSOCIATES
ARCHITECTURE + GRAPHICS

Z01

SITE PLAN

0501.05
PLOT SCALE 1:1 (24x36 "D" SIZE)



DI DONATO ASSOCIATES
ARCHITECTURE + GRAPHICS
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619.299.4210 • 619.299.4250 FAX • DDAMAIL@AOL.COM

PROJECT NAME



SS-628-01
JAMACHA-HILLSIDE WATER TANK
12887 WIEGHORST WAY, EL CAJON, CA 92019

ISSUES REVISIONS

DATE	BY	ISSUE DESCRIPTION
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09/03/08	KAC	WATER DISTRICT COMMENTS

SHEET INFORMATION

DI DONATO ASSOCIATES
ARCHITECTURE + GRAPHICS

Z01.1
BMP PLAN

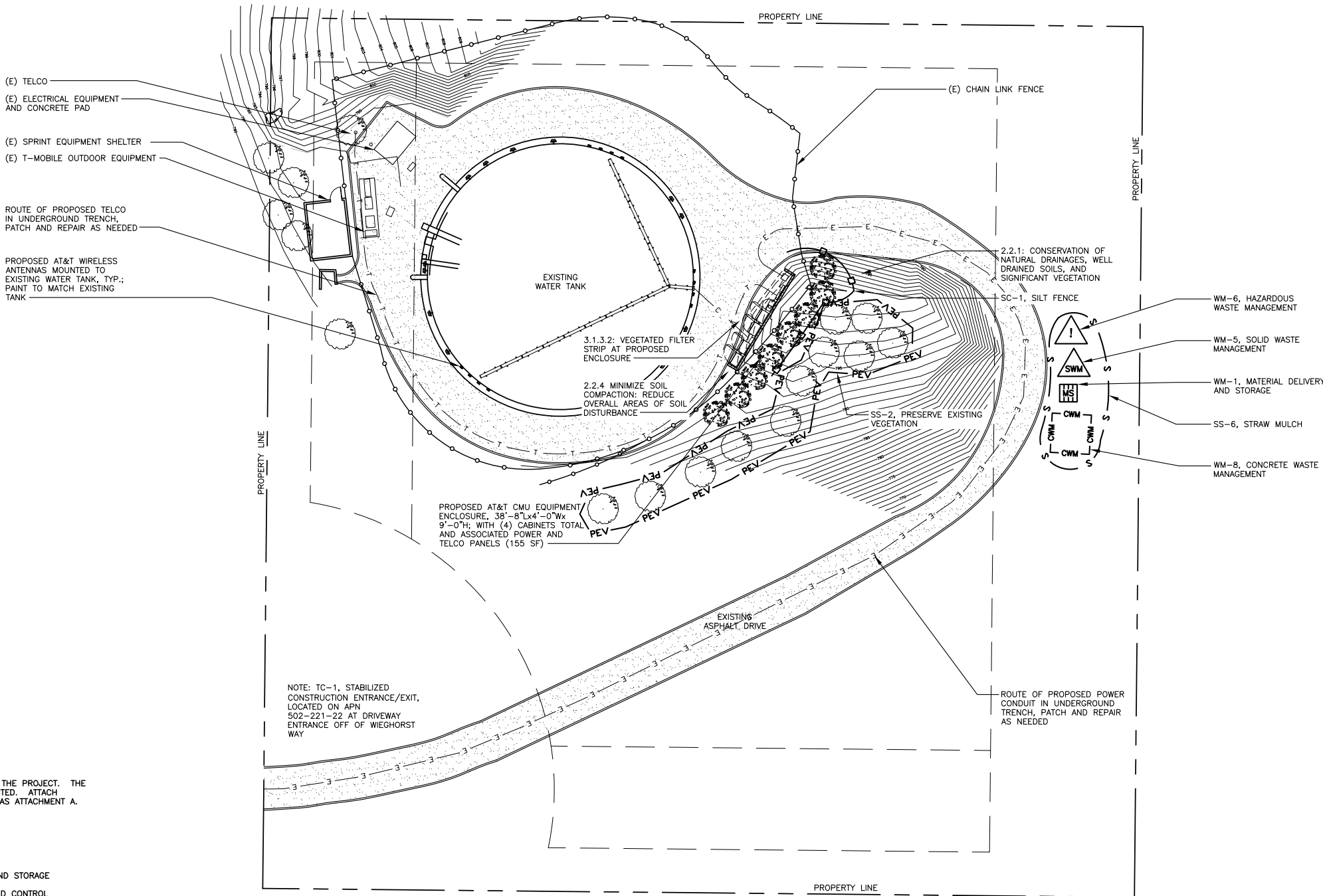
0501.05
PLOT SCALE 1"=1' (24x36" D SIZE)

NOTE:

1. NO WASTE/DEBRIS WILL BE STORED ON DISTRICT PREMISES DURING CONSTRUCTION.

BMP LEGEND:

SS-6	STRAW MULCH
SC-1	SILT FENCE
WM-1	MATERIAL DELIVERY AND STORAGE
WM-5	SOLID WASTE MANAGEMENT
WM-6	HAZARDOUS WASTE MANAGEMENT
WM-8	CONCRETE WASTE MANAGEMENT
WM-9	SANITARY/SEPTIC WASTE MANAGEMENT



BMP NOTES:

THE BMPs SELECTED ARE THOSE THAT WILL BE IMPLEMENTED DURING CONSTRUCTION OF THE PROJECT. THE APPLICANT IS RESPONSIBLE FOR THE PLACEMENT AND MAINTENANCE OF THE BMPs SELECTED. ATTACH DESCRIPTIONS OF THE BMPs AND THEIR APPLICATION (AVAILABLE AT THE DPW COUNTER) AS ATTACHMENT A.

- | | |
|---|---|
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☐ NO BMPs NEEDED. ACTIVITIES ARE NOT CONSIDERED TO GENERATE POLLUTANTS.

BMP PLAN

1" = 20'-0"

N

1



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ARCHITECTURE + GRAPHICS
3839 FIRST AVENUE - SUITE 100 - SAN DIEGO, CA 92103
619.298.4210 • 619.298.4250 FAX • DDMAIL@AOL.COM

PROJECT NAME



SS-628-01
JAMACHA-HILLSIDE WATER TANK
12887 WIEGHORST WAY, EL CAJON, CA 92019

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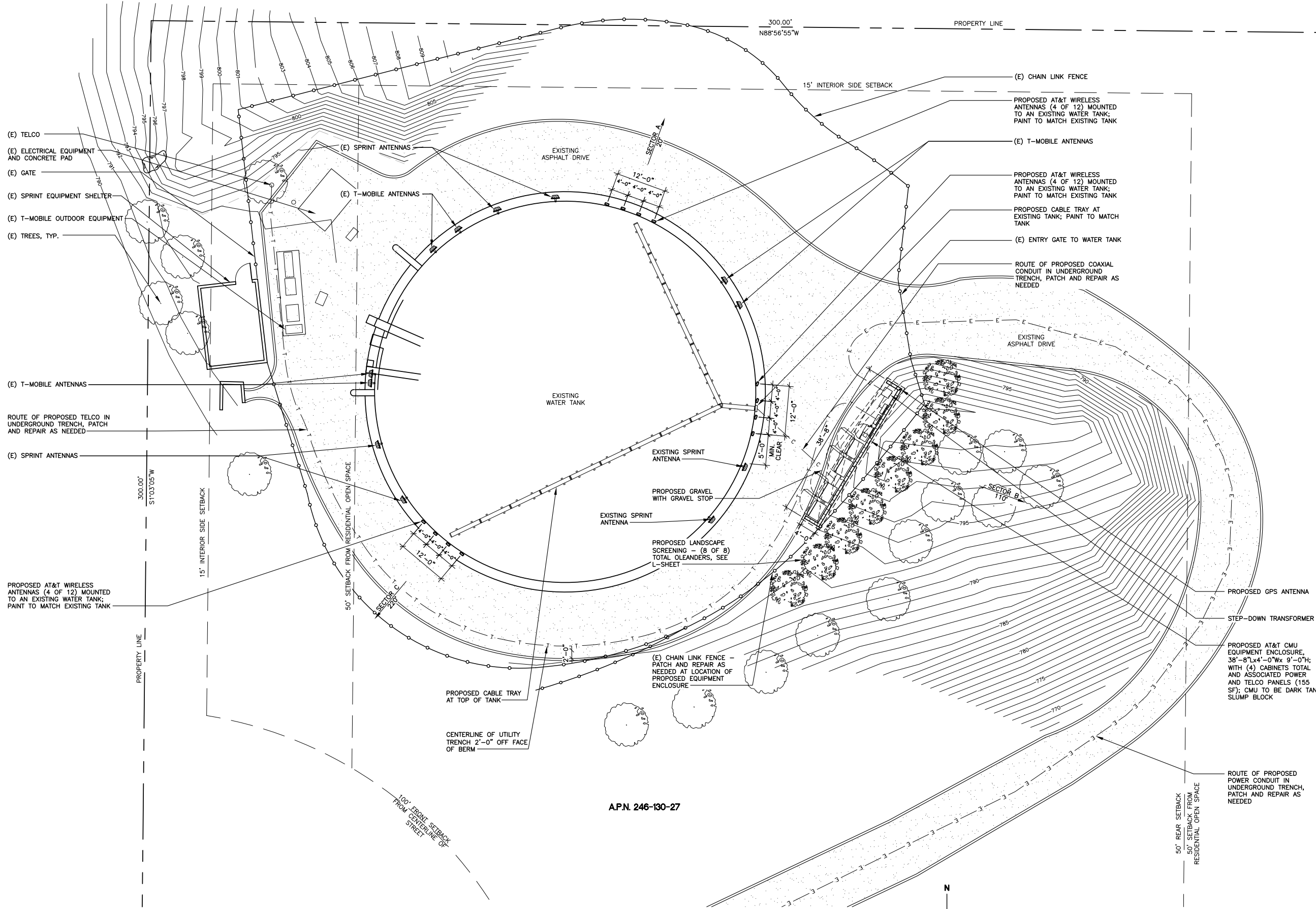
SHEET INFORMATION

DI DONATO ASSOCIATES
ARCHITECTURE + GRAPHICS

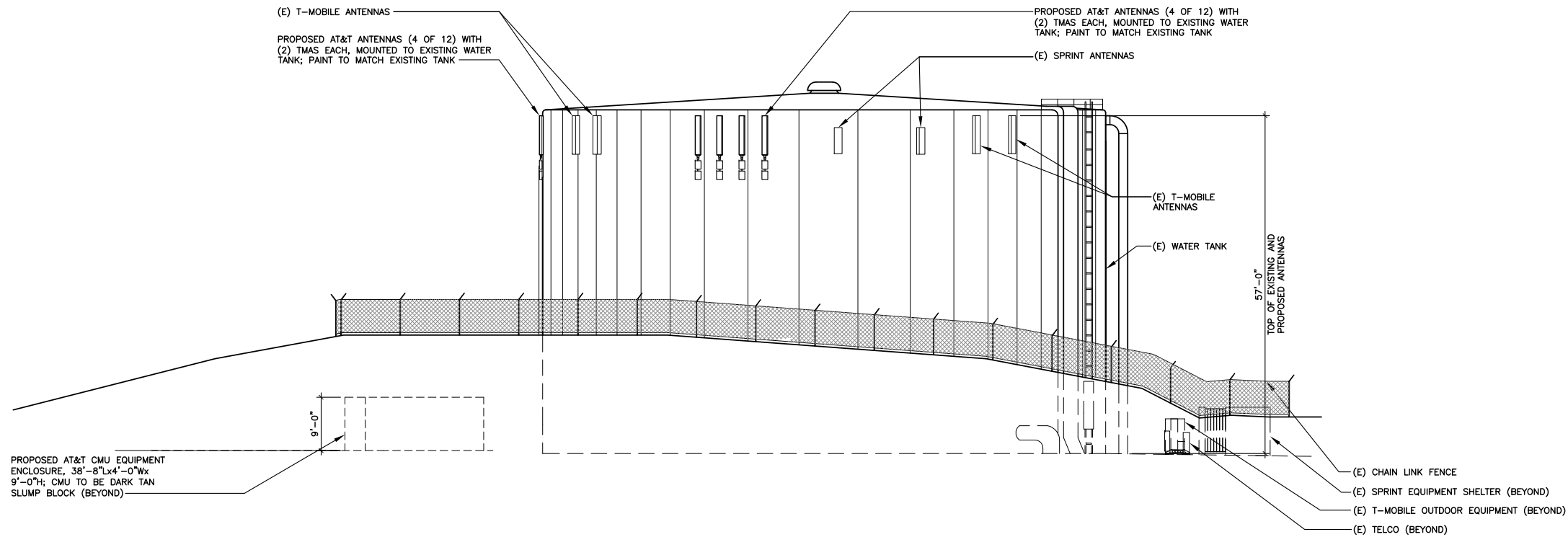
Z02
AREA PLAN

0501.05
PLOT SCALE 1"=102' (SEE 1"=822')

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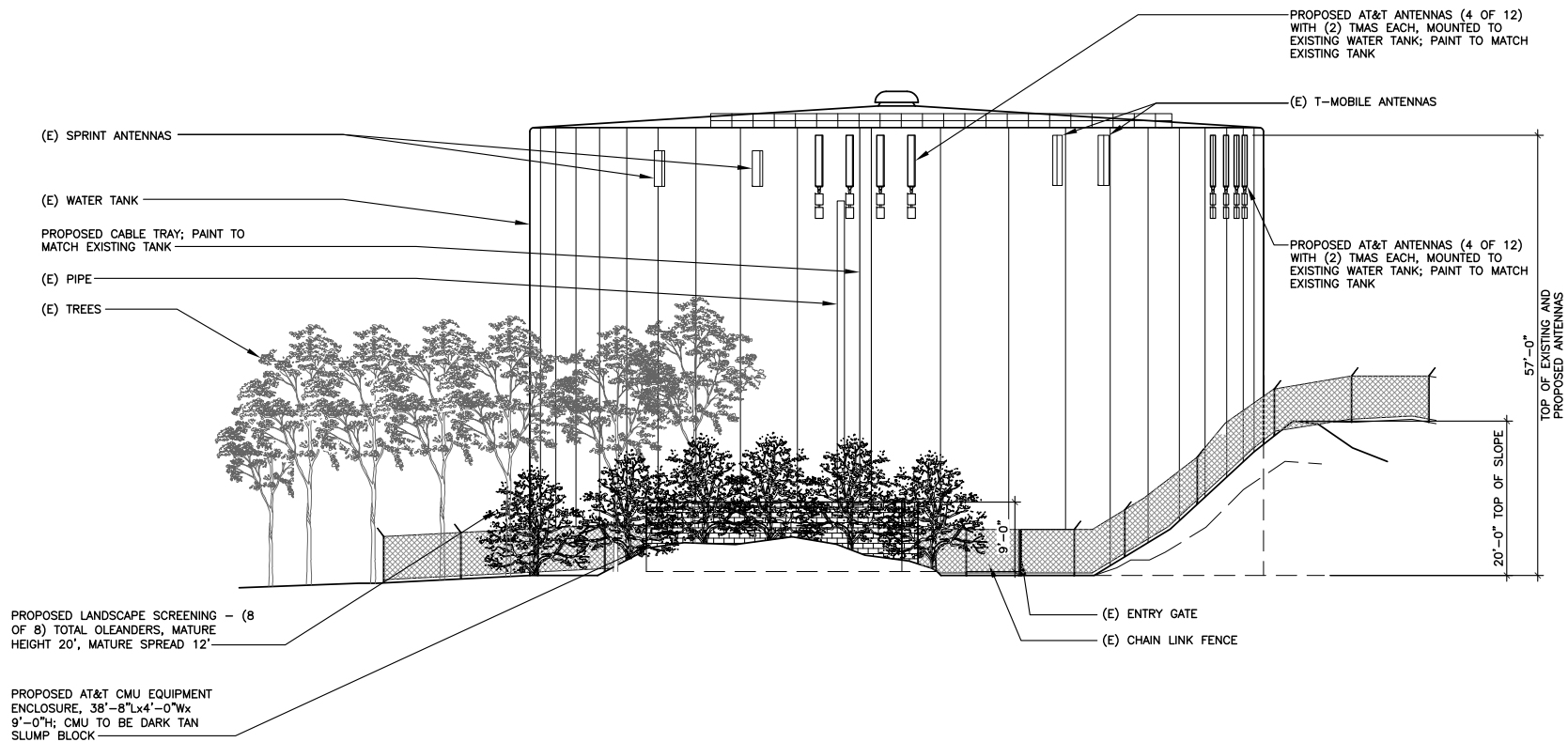


AREA PLAN
SCALE 3/32"=1'-0"



NORTH ELEVATION
SCALE 3/32" = 1'-0"

1



EAST ELEVATION
SCALE 3/32" = 1'-0"

2

ARCHITECT



DI DONATO ASSOCIATES
ARCHITECTURE + GRAPHICS
3838 FIRST AVENUE, SUITE 100, SAN DIEGO, CA 92103
619.235.4210 • 619.235.4230 FAX • DDAMAIL@GOL.COM

PROJECT NAME



SS-628-01
JAMACHA-HILLSIDE WATER TANK
12887 WIEGHORST WAY, EL CAJON, CA 92019

ISSUES REVISIONS

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SHEET INFORMATION

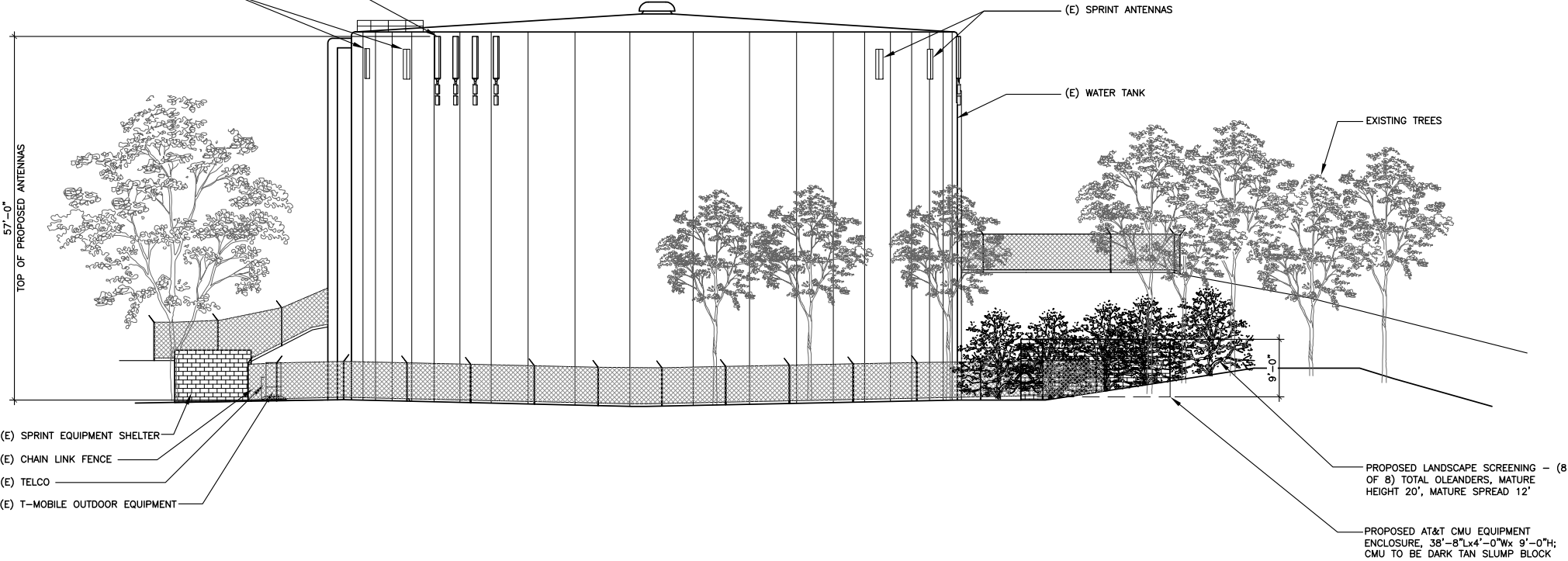
DI DONATO ASSOCIATES
ARCHITECTURE + GRAPHICS

Z03
ELEVATIONS

0501.05
PLOT SCALE 1:1 (24x36 D' SIZE)

PROPOSED AT&T ANTENNAS (4 OF 12)
WITH (2) TMAS EACH, MOUNTED TO
EXISTING WATER TANK; PAINT TO MATCH
EXISTING TANK

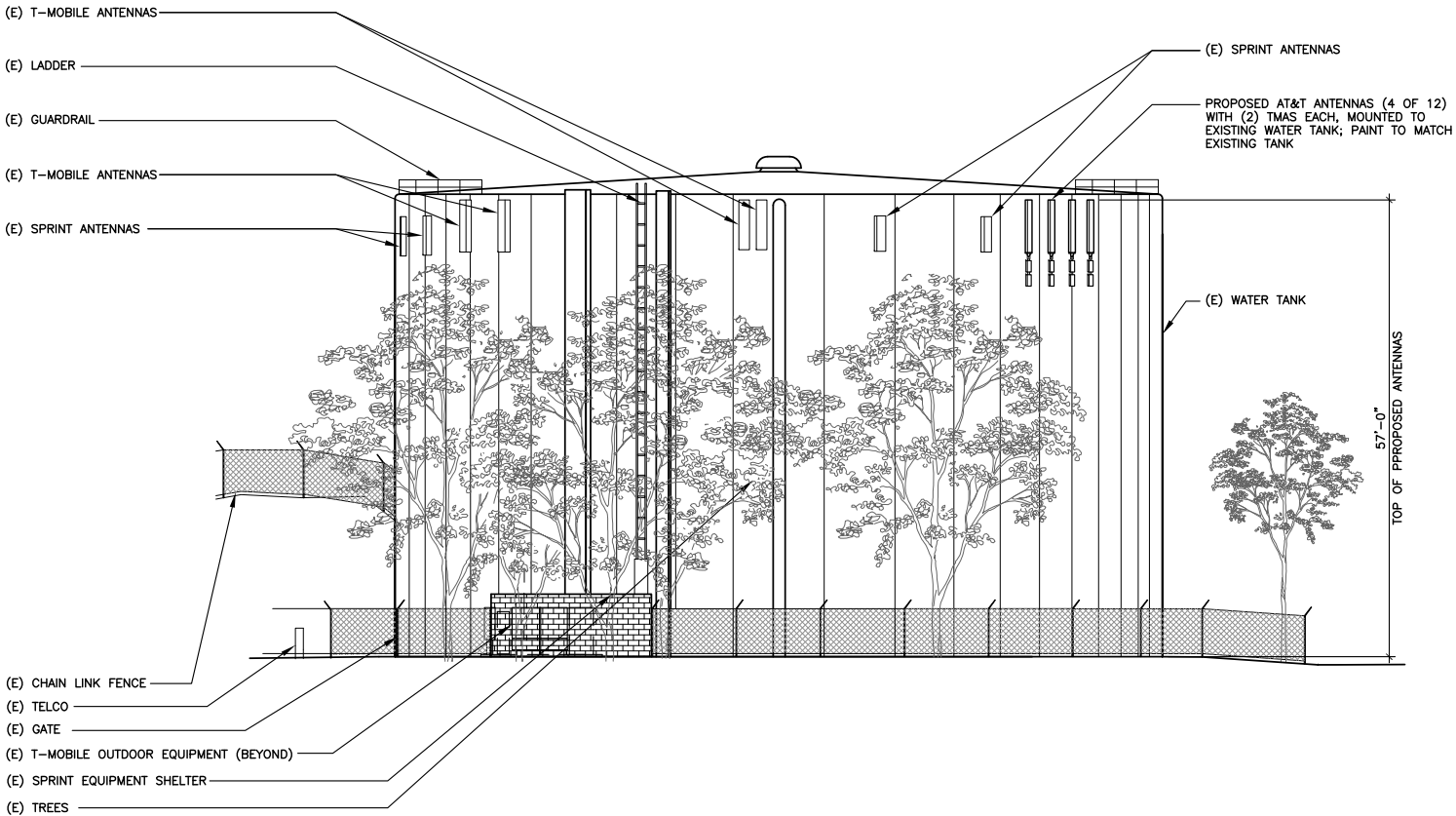
(E) SPRINT ANTENNAS



SOUTH ELEVATION
SCALE 3/32" = 1'-0"

1

(E) T-MOBILE ANTENNAS
(E) LADDER
(E) GUARDRAIL
(E) T-MOBILE ANTENNAS
(E) SPRINT ANTENNAS



WEST ELEVATION
SCALE 3/32" = 1'-0"

2

ARCHITECT



DI DONATO ASSOCIATES
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619.235.4210 • 619.235.4250 FAX • DDMAIL@YOL.COM

PROJECT NAME



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12887 WIEGHORST WAY, EL CAJON, CA 92019

ISSUES REVISIONS

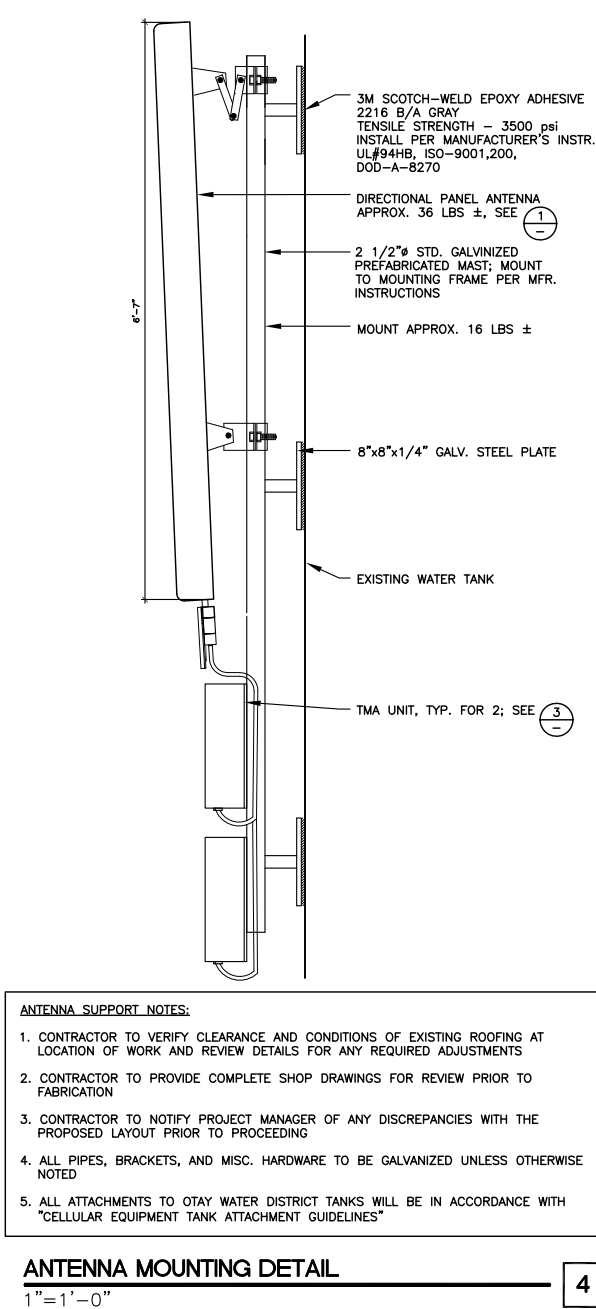
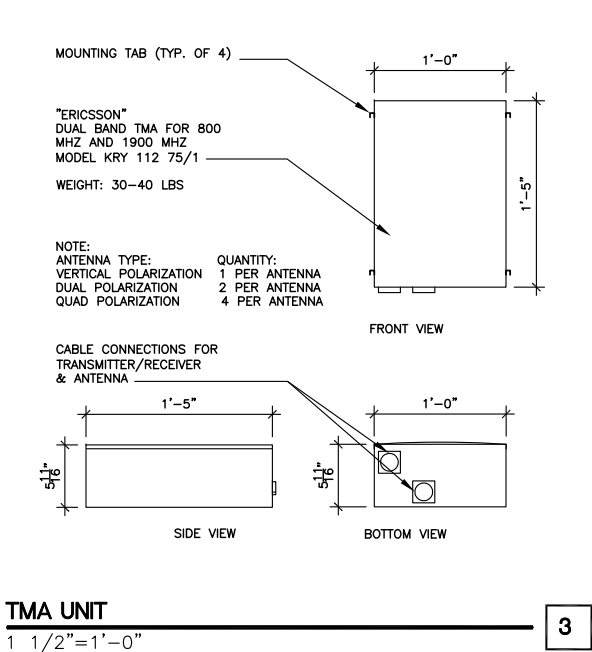
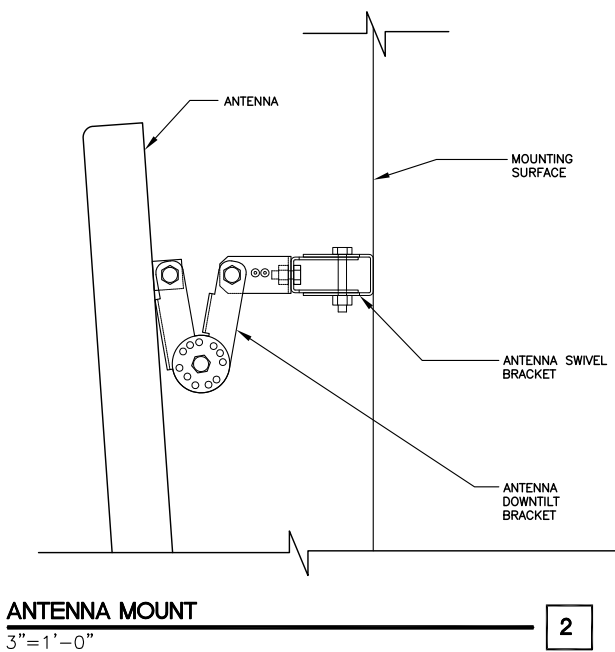
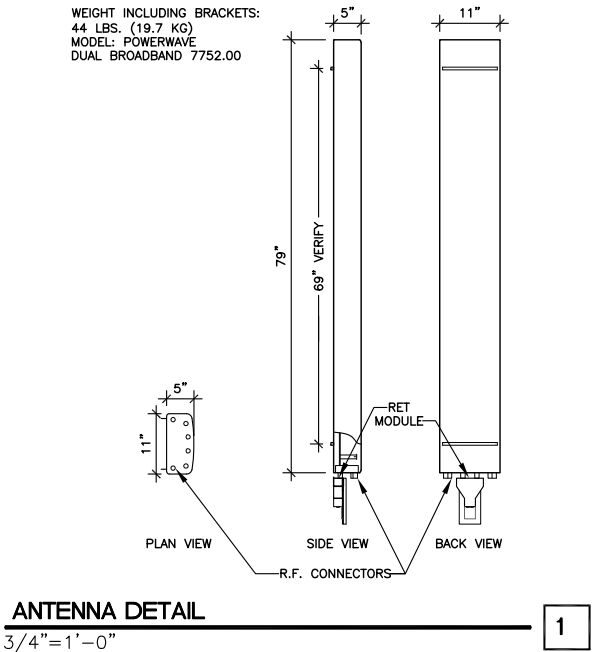
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SHEET INFORMATION

DI DONATO ASSOCIATES
ARCHITECTURE + GRAPHICS

Z04
ELEVATIONS

0501.05
PLOT SCALE 1:1 (24x36 D' SIZE)



LANDSCAPE PLAN

1/4"=1'-0"



1

PLANTING NOTES

NTS

Symbol	Botanical name	Common name	Size	Qty	%	Mature height/ spread	Form/function
	EXISTING plant species	VARIES	VARIES	N/A	N/A	VARIES	EXISTING TREE
	NERIUM oleander	OLEANDER	24" BOX	8	N/A	3'-20' TALL 4'-12' WIDE	SCREENING

PLANT LEGEND

NTS

2

1. THE PLANTING PLAN IS DIAGRAMATIC AND SHALL BE USED AS A GUIDE FOR SETTING OUT PLANTS. PRIOR TO PLANTING, THE ARCHITECT SHALL BE CONTACTED TO APPROVE ALL PLANT LOCATIONS AND DIRECT ADJUSTMENTS.
2. PLANT MATERIALS SHALL CONFORM TO NURSERYMAN'S STANDARDS FOR SIZE AND HEALTH. ALL PLANTS ARE SUBJECT TO REJECTION BY THE ARCHITECT IF SUBSTANDARD IN SIZE, QUALITY AND HEALTH. PROVIDE WATERPROOF SPECIES IDENTIFICATION TAGS ON ONE PLANT PER SPECIES PER GROUPING.
3. PLANT COUNTS ARE FOR THE CONVENIENCE OF THE LANDSCAPE CONTRACTOR ONLY. CONTRACTOR IS RESPONSIBLE FOR ALL PLANTS SHOWN ON THE PLAN.
4. LANDSCAPE CONTRACTOR SHALL MAINTAIN A MINIMUM 2 % DRAINAGE AWAY FROM ALL BUILDING AND FINISH GRADES SMOOTHED TO ELIMINATE PUDDLING OR STANDING WATER. CONTRACTOR SHALL COORDINATE WITH OTHER TRADES AND MAINTAIN DRAINAGE DURING CONSTRUCTION.
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6. PLANTING PITS SHALL BE PER PLANTING DETAILS.
7. PLANTING PITS AND PLANTERS SHALL BE BACKFILLED PER SOIL TEST REPORT FOR PLANTING. CONTRACTOR SHALL PROVIDE RESULTS OF AN AGRONOMIC SOILS TEST TO THE OWNER. CONTRACTOR SHALL ADD AMENDMENTS TO THE PLANTING AREAS PER SOILS TESTING RECOMMENDATIONS.
8. TREES AND SHRUBS SHALL BE FERTILIZED AT TIME OF PLANTING WITH 21-GRAM AGRIFORM TABLETS AT THE FOLLOWING RATES:
GROUNDCOVER - 1/2 TABLET
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24" BOX - 8 TABLETS
36" BOX - 10 TABLETS
48" BOX - 12 TABLETS
9. VERIFY TREE PIT DRAINAGE WITH 24 HOUR WATER FILL TEST PRIOR TO PLANTING. ALL BOXED TREES NOT DRAINING ARE TO HAVE A 4" DIAMETER AUGER HOLE DRILLED THROUGH ANY HARDPAN OR COMPACTED EARTH AS REQUIRED TO PROVIDE DRAINAGE IN 24 HOUR PERIOD.
10. POST PLANTING FERTILIZATION SHALL BE PERFORMED BY CONTRACTOR AT 30, 60, & 90 DAYS AFTER PLANTING.
11. LANDSCAPE CONTRACTOR SHALL MAINTAIN ALL PLANTINGS FOR A PERIOD OF THREE HUNDRED AND SIXTY-FIVE (365) DAYS AFTER FINAL ACCEPTANCE OF THE BUILDING. ALL AREAS SHALL BE KEPT CLEAN, WATERED AND WEED-FREE. ALL DEAD OR DYING PLANTS WATERED SHALL BE REPLACED WITHIN TWO (2) WEEKS. OWNER SHALL MAINTAIN SITE AFTER CONTRACTOR MAINTENANCE PERIOD.
12. CONTRACTOR SHALL GUARANTEE PLANT LONGEVITY AS FOLLOWS: TREES - ONE YEAR; SHRUBS AND GROUNDCOVER - THREE MONTHS.
13. WHERE TREE TRUNKS ARE WITHIN 6' OF PAVING, CONTRACTOR SHALL INSTALL ROOT BARRIER BY 'BIO-BARRIER' PER MANUFACTURER'S SPECIFICATIONS.
14. TEMPORARY IRRIGATION SHALL BE PROVIDED UNTIL PROPOSED PLANTS ARE ESTABLISHED IN EXISTING LANDSCAPE. RAIN BIRD TIME RELEASE WATER ASSEMBLY 90-DAY GEL PACK, MODEL IS-GP, SHALL BE INSTALLED AS IRRIGATION SUPPLEMENT.
15. ALL PROPOSED 15 GALLON PLANTS REQUIRE (7) 90-DAY GEL PACKS EACH. ALL PROPOSED 24" BOX PLANTS REQUIRE (14) 90-DAY GEL PACKS ACCOMPANIED WITH ADDITIONAL WATERING EVERY 45 DAYS. VERIFY NUMBER OF GEL PACKS REQUIRED WITH MANUFACTURER.
16. LANDSCAPE CONTRACTOR SHALL FURNISH AND INSTALL TIME RELEASE WATER ASSEMBLIES AT EACH PROPOSED PLANT PER MANUFACTURE'S SPECIFICATIONS. AFTER INITIAL ASSEMBLY, GEL PACKS SHALL BE INSTALLED AS NEEDED UNTIL PLANTS ARE FULLY ESTABLISHED.

3

ARCHITECT



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PROJECT NAME



SS-628-01
JAMACHA-HILLSIDE WATER TANK
12887 WIEGHORST WAY, EL CAJON, CA 92019

ISSUES REVISIONS

DATE	BY	ISSUE	DESCRIPTION
01/22/07	KMC	ISSUE FOR SUBMIT	
01/24/08	KMC	COUNTY COMMENTS	
02/07/08	KMC	CLIENT REVIEW COMMENTS	
02/25/08	KMC	FINALS FOR SUBMITTAL	
03/14/08	KMC	WATER DISTRICT COMMENTS	
03/25/08	KMC	REVIEW COMMENTS	
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07/23/08	KMC	ISSUE FOR SUBMIT	
08/27/08	KMC	WATER DISTRICT COMMENTS	
09/03/08	KMC	WATER DISTRICT COMMENTS	

SHEET INFORMATION

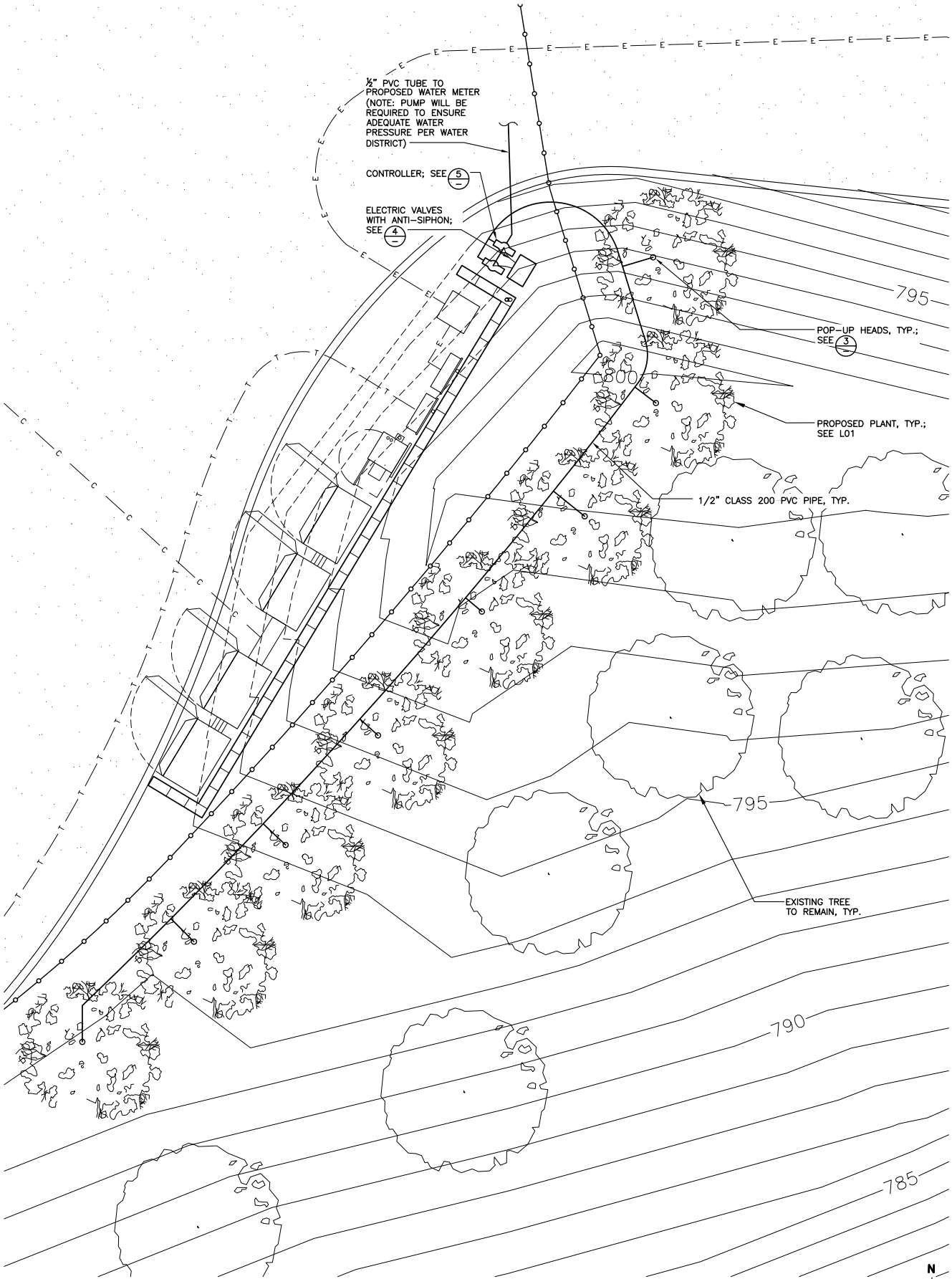
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L01

LANDSCAPE
DEVELOPMENT PLAN

0501.05

PLOT SCALE 1:1 (24x36" D SIZE)



IRRIGATION LAYOUT
1/4" = 1'-0"

1

PLANTING NOTES
NTS

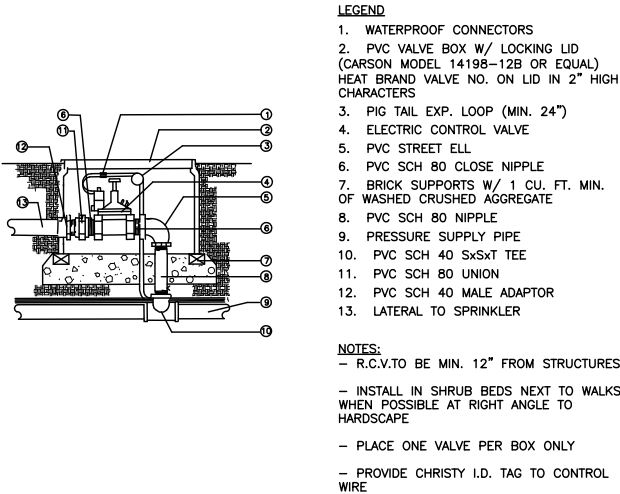
2

CONTROLLER
NTS

5

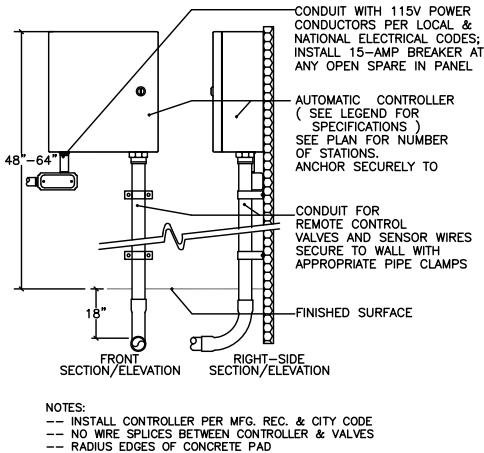
BUBBLER ON POP-UP
NTS

3



ELECTRIC VALVE
NTS

4



- LEGEND
- 4" POP-UP BUBBLER HEAD
 - FINISH GRADE (1" BELOW HEAD)
 - PVC SCH 80 THREADED NIPPLE LENGTH AS REQ.
 - PVC SCH 40 T&T 90 DEGREE ELL
 - ANTI-DRAIN VALVE TO BE FITTED ON ALL DOWN SLOPE HEADS IF NOT PRE-FITTED IN HEAD
 - MARLEX 90 DEGREE STREET ELL
 - PVC SCH 80 NIPPLE (6" LONG)
 - MARLEX 90 DEGREE STREET ELL
 - NON-PRESSURE LATERAL LINE & TEE FITTING
- NOTES:
- LOCATE HEADS 2" FROM WALKS, CURBS, HARDSCAPE AND MOW STRIPS
 - LOCATE HEADS 6" FROM ALL STRUCTURES
 - USE TEFLON TAPE ON ALL PVC TO PVC THREADS

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L02
LANDSCAPE
IRRIGATION LAYOUT

0501.05
PLOT SCALE 1:1 (24x36 D SIZE)